

May 2019



# **WINTER HUSKIES SNOWMOBILE CLUB**

## UPDATES

Interested in volunteering  
your time this summer or  
upcoming season??

Call Mike @ 715-934-9105  
or

Email: [winterhuskiessc@gmail.com](mailto:winterhuskiessc@gmail.com)

### **Vice President's Message**

As the newly elected Vice President, I would like to introduce myself. Many of you are familiar with my wife Dixie as the secretary of the club. We have been members of the Winter Huskies for about 3 years and have relocated to Winter over a year ago from southern Wisconsin. We noticed that the Huskies, much like other clubs, is struggling to find active members. Together we would like to increase participation through improved communication. The addition of monthly newsletters, email reminders and posting more updates on Facebook proved to be successful. The upcoming website this fall will help to continue these efforts.

This past season brought us excellent snow conditions after a slow start. The constant snow presented some challenges for the groomers. We had multiple breakdowns, stuck groomers and high traffic. With hard work from dedicated volunteer members, we made it all work!! The club events were successful and will continue to improve.

As we get ready for summer, I would like to thank everyone that volunteered their free time for the club. Without you the club would cease to exist. Remember without clubs and volunteers we will not have trails. We will see you at the club picnic in August. Have a great summer!! - Mike Weidman

### **2019 Upcoming Events**

**August 4:** Family Picnic and Potluck  
1:00 – 5:00 PM @ Pat's Landing

**September 3:** Members meeting 6:00 pm @  
The Rustic Lodge

**October 1:** Members Meeting 6:00 PM @ the  
Musky Tale Resort

**November 5:** Members Meeting TBA

**December 3:** Members Meeting TBA

**TBA** = To Be Announced

**Check Facebook for up-to-date  
information on all events.**

# 2019/2020 Officers



## President

Dale Beissel 715-661-1294



## Vice President

Mike Weidman 715-934-9105



## Secretary:

Dixie Weidman 715-415-7266



## Treasurer:

Tom Steiner 715-492-5213



## Reporter & Memberships:

Jan Holmes 715-638-0337

## Club Email:

winterhuskiessc@gmail.com

## Address:

Winter Huskies S.C.  
PO Box 278  
Winter, WI 54896



Please mail this form and your payment to: **Winter Huskies**

Po Box 278  
Winter, WI 54896

## Membership Form

Contact Name: \_\_\_\_\_

Other Family Names: \_\_\_\_\_ Phone: \_\_\_\_\_

Children under 18: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

### Membership Support Level:

\_\_\_\_\_ Individual or Family with AWSC—\$30.00 Total

\_\_\_\_\_ AWSC member in another Wisconsin Club

**YES! I want to volunteer!**    \_\_\_ Events    \_\_\_ Grooming    \_\_\_ Brushing

**Comments:**

## Club Website Coming This Fall!!

### Membership Updates

An AWSC by-laws change will have memberships expire each year on June 30, when the trail passes & registrations expire. The Winter Huskies will be changing the period for club memberships to match with AWSC. This means that your membership to AWSC and the Winter Huskies will expire on June 30, 2019. Any memberships received between now and the end of June will be put in the system after July 1 so you will receive a full year of membership.

A \$2.00 increase in AWSC membership (from \$10 to \$12) will go in to effect this year. The increase in AWSC membership and increases in operating expenses for the club itself has forced us to increase our club membership as well. Individual or Family memberships with AWSC will be \$30 for 2019/2020 season. Business memberships will increase to \$135.

If you have any questions about these increases, please contact one of our club officers.

**Thank you all for your continued support!!**



**WINTER HUSKIES  
SNOWMOBILE CLUB**

Po Box 278  
Winter, WI 54896

# Support our Sponsors

Don't forget to stop in to thank our sponsors!  
Without sponsors, landowners and volunteers  
our trails would not be here today to enjoy.

**Please respect landowners. Stay on  
marked trails!**

## Musky Tale Resort

### Homemade Pizza/Lodging

Stop in and ask about the T-shirt, flask,  
shot glass and can cooler runs

Located on the Chippewa Flowage on Hwy B  
Trail 21 / Stop 26

Open TH,F,S,S at noon 715-462-3838

Bring this Ad in for \$1 off a pizza

[Follow us on Facebook!](#)

## Pat's Landing

### Trail 9 / Stop 55

Bring this coupon and receive a **FREE drink**, a  
**\$3.25 value** with any purchase of full  
priced burger or sandwich.

**Not valid with any other specials or coupons.**

Expires 12-31-2019.